

# ACADEMIC AUDIT CELL MAHATMA GANDHI UNIVERSITY (Accredited with 'B+' grade by NAAC) ANNEPARTHY – 508 254 NALGONDA

Lr.No. 4 8 /AAC/MGU/UG/Acad./2024-25

Date: 03.07.2024.

To
The All the Principals/Secretary/Correspondents of
Undergraduate Colleges under the jurisdiction of
Mahatma Gandhi University,
Anneparthy, Nalgonda.

Sub: Affiliated UG Colleges - Grant of Extension of Provisional affiliation to UG Colleges to offer B.A./B.Com/BBA/B.Sc Courses for the academic year 2024-25-Academic information called for - Reg.

#### &&&

Sir/Madam,

With reference to the subject cited, I am to inform you that the University has decided to grant extension of provisional affiliation for the academic year 2024-25 to all the UG Colleges offering B.A./B.Com/BBA/B.Sc Courses under the jurisdiction of Mahatma Gandhi University by Physical Inspection of the college.

The management is therefore, directed to submit the Academic Information in the prescribed application placed on the University website, by remitting prescribed Inspection fee of Rs. 12,500/- per each programme through challan A/c No: 624240 26709 which can be downloaded from <a href="www.mguniversity.ac.in/">www.mguniversity.ac.in/</a>Academic Audit. The application format may be downloaded from the University website i.e., <a href="www.mguniversity.ac.in">www.mguniversity.ac.in</a> mentioned Academic information of UG Colleges for the academic year 2024-25.

The New Colleges/New courses sanctioned during 2024-25 will be physically inspected and such colleges should also submit academic information along with challan (A/c. No: 624240 26709) for Rs: 12,500/- which can be downloaded from <a href="https://www.mguniveristy.ac.in">www.mguniveristy.ac.in</a>

Further, the college is informed to enclose all the necessary documents as mentioned in the Annexure without fail. Application submitted without proper enclosures/evidences will not be accepted and the college will not be considered for grant of extension of provisional affiliation for the academic year 2024-25. The application submission last date is on or before 06.07.2024 (Inspection schedule will be intimated later).

RECESTRAR

RECESTRAR

MAHATMA GANDHI UNIVERSITY

NALGONDA-508 254.

### **DOCUMENTS TO BE ENCLOSED:**

- 1. Challan in favour of "Registrar, Academic Audit, MGU" for the amount mentioned in the letter.
- 2. Copy of the Compliance report for the academic year 2023-24.
- 3. Affiliation orders for the academic year 2023-24.
- 4. Copies of the FDR of corpus fund.
- 5. Governing Body/Selection Committee nomination letter and Resolution Copies of the Governing Body meetings conducted during the academic year 2023-24.
- 6. Registered lease deed in case of leased premises along with the own land documents.
- 7. Copy of the approved building plan.
- 8. Copies of the bills for the purchase of Library Books, lab equipment, computers and other furniture purchased during the academic year 2023-24.
- 9. Details of Teaching & Non-Teaching staff.
- 10. Approval order of the teaching staff issued by the University for the academic year 2023-24.



## ACADEMIC AUDIT CELL MAHATMA GANDHI UNIVERSITY (Accredited with 'B+' grade by NAAC) ANNEPARTHY – 508 254 NALGONDA

## APPLICATION FOR GRANT OF EXTENSION OF PROVISIONAL AFFILIATION TO UG COLLEGES FOR THE ACADEMIC YEAR 2024-25

|    | ✓ Whether compliance report submoderate (Copy is to be enclosed)                                | nitted for t          | he academic year 2023-24  |
|----|---|-----------------------|---|
| 1. | Name of the College with complete postal address  |                       |   |
|    | Tel. No.:   | +                     |   |
|    | Mobile No.:   |                       |   |
|    | Mail ID:  |                       |   |
|    | Whether the college is accredited with NAAC   |                       | Yes/No  |
|    |   |                       | If Yes Grade:   |
|    | Whether the college has (1b) (12f)status  |                       | Yes/No  |
|    | Whether the college is running in the same premises as mentioned in permission letter           |                       | Yes/No o, give the detailed address and permission copy of shifting orders)                         |
| 2. | Year of establishment   |                       | sinting orders)   |
| 3. | College Code No.  |                       |   |
|    | Name of the Society   |                       |   |
| 4. | Name of the Secretary/ Correspondent with mobile No. (Copy of the bye laws to be enclosed)      |                       |   |
|    | Whether the college is running by the same society (as per the college sanctioned orders)       |                       | Yes/No<br>(Permission for change of society to be enclosed)   |
| 5. | TSSCHE and Govt. permission Lr. No. and date, for starting of UG College. (Copy to be enclosed) |                       |   |
| 6. | Nature of the College   | 2. Women  3. Minority | ided/Unaided: /Co-Education: //Non-Minority: iminority, minority status certificate to be enclosed) |
| 7. | Whether the college is running PG   |                       | Yes/No  |
|    | Courses along with UG courses   | Yes/No                | If Yes, Whether concerned subject in UG is offered in the college                                   |
|    | Latest MGU affiliation orders   | Spinere or            |   |

UG

PG

number/date for all the UG & PG courses (if any) (Copies to be

enclosed)

|      |  | į.                 | FDR No.  | Rs.               | Date of Maturity                         |                              |  |  |
|------|--|--------------------|--|-------------------|--|------------------------------|--|--|
| 9    | Corpus Fund Deta   | ils                |  |                   |  |                              |  |  |
|      | (Copies to be enclo  | osed)              |  | 9                 |  |                              |  |  |
|      |  | 2                  |  |                   |  |                              |  |  |
|      | Name of the Princi   |                    |  |                   |  |                              |  |  |
| 10   | Whether Appointed Selection Committee  | 32                 |  | Yes/              | No (                                     |                              |  |  |
|      |  |                    | Go   | verning body      |  |                              |  |  |
|      | University nomined (Copy to be enclosed  |                    | Sel  | ection<br>mmittee |  |                              |  |  |
| . 11 |  |                    | Dat  | e of nomination   |  |                              |  |  |
|      | Number of Governi  | ng Body            | 1.   |                   |  |                              |  |  |
|      | meetings conducted year (mention the day   | 2.                 |  |                   |  |                              |  |  |
|      |  |                    | 3.   |                   | 1000                                     |                              |  |  |
|      | Natur  | e of accommoda     | tion (C  | opies of ownersh  | nip/Lease deed                           | to be enclosed)              |  |  |
|      | Own or Leased premises   |                    |  |                   | wn/Leased                                |                              |  |  |
|      | If lease   | Period             |  |                   | Years/from to                            |                              |  |  |
|      | Type of accommodation  | RCC roof/sl        |  |                   |  |                              |  |  |
|      | Whether the  | e college is runni | ing in single building or multiple buildings Single/Multiple |                   |  |                              |  |  |
| 12.  | If running in more th (copies to be enclose  | an one building d) | No. of Buildings:  |                   |  |                              |  |  |
|      | Complete addres  | s with D.No.       | I  | Lease deed No.    | Term<br>(Years)                          | From-to                      |  |  |
|      |  |                    |  |                   |  |                              |  |  |
|      |  |                    |  |                   |  |                              |  |  |
|      |  |                    |  |                   |  | M.                           |  |  |
|      |  |                    |  |                   |  |                              |  |  |
|      |  |                    |  |                   |  |                              |  |  |
|      |  |                    | -30 0  |                   |  |                              |  |  |
|      | Land Date 1  |                    | Docum  | nent No.          |  |                              |  |  |
| 13.  | Land Details (Copy to be enclosed)   |                    | Area   |                   |  |                              |  |  |
|      | account of the second s |                    | Locati   | on                |  |                              |  |  |
| 14.  | Any other courses/Col<br>functioning in the sam<br>(like junior college etc  | e premises         | (If y  | yes details to be | Yes/No<br>furnished alon<br>the competen | g with the permission letter |  |  |

| - 1 |     | Extra Activities                   |   |                                     | VocAl-                            |                                     |  |  |
|-----|-----|------------------------------------|---|-------------------------------------|-----------------------------------|-------------------------------------|--|--|
|     |     | Extra Act                          | ivities                                   | NCC Wing                            | Yes/No                            |                                     |  |  |
|     |     |                                    | 7   | NSS Wing                            | Yes/No                            |                                     |  |  |
| 15. |     | Details of activities,             | Games/Sports/Cultural if any              |                                     |                                   |                                     |  |  |
|     | 15. | Whether the cell                   | he College has placement                  | If ye                               | Yes/No<br>es, details of placemer | nt made                             |  |  |
|     |     | Details of<br>(Enclose constituted | the Ragging Cases opy of the Committee l) |                                     |                                   | · ·                                 |  |  |
|     |     |                                    |   | Principal Room                      | Available                         | Not available                       |  |  |
|     | 16  |                                    |   | Staff Room                          | Available/                        | Not available                       |  |  |
|     | 16. | Basic Ame                          | nities                                    | Library/Reading<br>Room             | Available/                        | Not available                       |  |  |
|     |     |                                    |   | Girls waiting room                  |                                   | Not available                       |  |  |
|     | 17. | Course par                         | rticulars (Separate sheet t               | to be enclosed as per th            | he format below)                  |                                     |  |  |
|     |     |                                    |   | Under Graduat                       | e                                 |                                     |  |  |
|     |     | S.No.                              | Course/Combination                        | Sanctioned<br>intake                | Medium                            | 10 seats<br>enhancement<br>(if any) |  |  |
|     | -   |                                    |   |                                     |                                   |                                     |  |  |
|     | +   |                                    | ,   |                                     |                                   |                                     |  |  |
| -   | +   |                                    |   |                                     |                                   |                                     |  |  |
|     | _   |                                    |   |                                     |                                   |                                     |  |  |
|     | 1.  |                                    |   |                                     |                                   |                                     |  |  |
| -,  | +   |                                    |   |                                     |                                   |                                     |  |  |
|     |     |                                    |   | Post Graduate                       |                                   |                                     |  |  |
|     |     |                                    |   | Post Graduate                       |                                   |                                     |  |  |
|     |     |                                    |   | Post Graduate                       |                                   |                                     |  |  |
|     |     |                                    |   | Post Graduate                       |                                   |                                     |  |  |
|     |     |                                    |   | Post Graduate                       |                                   |                                     |  |  |
|     |     |                                    |   |                                     |                                   |                                     |  |  |
|     |     |                                    |   | Post Graduate  Other courses if any |                                   |                                     |  |  |
|     |     |                                    |   |                                     |                                   |                                     |  |  |
|     |     |                                    |   |                                     |                                   |                                     |  |  |
|     |     |                                    |   |                                     |                                   |                                     |  |  |
|     |     |                                    |   |                                     |                                   |                                     |  |  |

| 18. | and nature of enclosed as per below and a | s appointed (List of achers indicating date appointment to be the statement shown also copy of the oval to be enclosed) | Committee & approval                  | Appointed by the Management (Adhoc) |
|-----|---|---|---------------------------------------|-------------------------------------|
|     | (8)                                       | 3   | No. of Books                          | 1                                   |
|     | Library facilities                        |   | No. of Titles                         |                                     |
| 19. | College (Subjectitles and Volum           | es available in the<br>et wise number of<br>mes is to be given  | No. of Volumes                        |                                     |
|     | separately)                               | nes is to be given  | No. of Books Purchased during 2023-24 |                                     |
|     |   |   | Amount spent during 2023-24           |                                     |
| 20. | Accommodation                             | n for the Existing Co   | urses:                                |                                     |
|     | UG/PG/Others                              |   | Number of                             |                                     |
|     | Od/1 d/Others                             | Courses/Sections  | Class rooms required*                 | Class rooms available               |
|     |   |   |                                       |                                     |
|     |   |   |                                       |                                     |
|     |   |   |                                       |                                     |
|     |   |   |                                       |                                     |
|     | v   |   |                                       |                                     |
|     |   |   |                                       |                                     |
|     |   |   |                                       |                                     |
|     |   |   |                                       |                                     |

<sup>\*</sup>No. of sections x 3/2

| 21. | Laboratories: |                      |                |                |            |
|-----|---------------|----------------------|----------------|----------------|------------|
|     |               |                      | Number o       | f              |            |
|     | Subject       | Courses/<br>Sections | Labs required* | Labs available | Facilities |
|     |               |                      |                |                |            |
|     |               |                      |                |                |            |
|     |               |                      |                |                |            |
|     |               |                      |                |                |            |
| İ   |               |                      |                |                |            |
| Ī   |               |                      |                |                |            |
|     |               |                      |                |                |            |
|     |               |                      |                |                |            |

<sup>\*</sup>No. of sections x 3/2

|     |   | Play groun     | ıd                         | Available/No             | Available/Not available |  |  |
|-----|---|----------------|----------------------------|--------------------------|-------------------------|--|--|
| 22  | 2. Other basic amenities  | Fire Safety    | ′                          | Available/No             |                         |  |  |
|     | 2   | Parking fac    | culties                    | Available/Not available  |                         |  |  |
|     |   | NCC            |                            |                          |                         |  |  |
|     | 2   | NSS            |                            | 1                        |                         |  |  |
|     | Other Activities  | Sports         |                            | 1.7                      |                         |  |  |
|     |   | Placement      | Cell                       |                          | i i                     |  |  |
|     |   | Any achiev     | ements                     |                          |                         |  |  |
|     |   | Course         | Sanctioned strength        | Admi                     | itted strength          |  |  |
| 23. | No. of admissions during the academic year                                  | B.A.           | strength                   |                          |                         |  |  |
|     | 2023-24   | B.Com          |                            |                          |                         |  |  |
|     |   | B.Sc.          |                            |                          |                         |  |  |
| 24. |   | Course         | No. of candidates appeared | No. of candidates passed | Percentage (%)          |  |  |
|     | Result Analysis   | B.A.           |                            |                          |                         |  |  |
|     |   | B.Com          |                            |                          |                         |  |  |
|     |   | B.Sc.          |                            |                          | 4                       |  |  |
| 25. | Aadhaar based Biometric attendance connected with Vidyawaan portal          |                | Y                          | es/No                    |                         |  |  |
| 26. | RTI Act:  |                |                            |                          |                         |  |  |
|     | Whether the college has appointed PIC the names of the PIO and APIO. (Encle | and APIO me    | ention                     |                          |                         |  |  |
| 27. | Women Protection Cell:  |                |                            |                          |                         |  |  |
|     | Whether the college has appointed wor (Enclose copy)                        | men protection | cell                       |                          |                         |  |  |
| 28. | Grievance Redressal Committee:  |                |                            |                          |                         |  |  |
|     | Whether the college has appointed grie committee (Enclose copy)             | vance redresse | 1                          |                          |                         |  |  |
| 29. | Any other Information:  |                |                            |                          |                         |  |  |
|     |   |                |                            |                          |                         |  |  |
|     |   |                |                            |                          |                         |  |  |

### **DECLARATION**

We hereby, declare that the information furnished in the application is correct and we are liable for any disciplinary action, if found otherwise. Further, we undertake to provide required accommodation/Laboratories and other necessary infrastructure required for UG college/PG College as per the Mahatma Gandhi University norms be for the Inspection is conducted. The University may conduct Affiliation/Surprise Inspection on any day after the submission of this format.

NOTE: Formats submitted without proper enclosures/evidences will not be accepted and the college will not be considered for grant of extension of provisional affiliation for the academic year 2023-24.

| (                          |  |
|----------------------------|--|
| Signature of the Principal |  |
| With name and office sea   |  |

Signature of the Secretary/Correspondent with name and office seal

### PROFORMA FOR PARTICULARS OF PRINCIPAL AND TEACHING STAFF

|      | Name of the            |             |               | University       |                      | Experie nce | Nature of Appointment   |                |  |
|------|------------------------|-------------|---------------|------------------|----------------------|-------------|---|----------------|--|
| S.No | Name of the<br>Teacher | Designation | Qualification | where<br>studied | Division& percentage |             | *Through MGU Selection<br>Committee &<br>Ratified/approved by<br>MGU. | Manageme<br>nt |  |
|      |                        |             |               |                  |                      |             |   |                |  |
|      |                        |             |               |                  |                      |             |   |                |  |
|      |                        |             |               |                  |                      |             |   |                |  |
|      |                        |             |               |                  |                      |             |   |                |  |

### **Details of Faculty:**

| S.<br>No | Name of<br>the<br>Faculty | Qualification<br>Regular/<br>Distance mode | Mode of<br>Payment of<br>Salary Cheque/<br>Cash | Amount | Ratified/No<br>t Ratified | PAN<br>No. | Aadhaar<br>No. | Bank<br>Account<br>No. | Mobile No. |
|----------|---------------------------|--|---|--------|---------------------------|------------|----------------|------------------------|------------|
|          |                           |  |   |        | 2                         |            |                |                        |            |
|          |                           |  |   |        |                           |            |                |                        |            |
|          |                           |  |   |        |                           |            |                |                        |            |
|          |                           |  |   |        |                           |            | ٠              |                        |            |

\*Note: Approval list issued by the University for the Academic year 2023-24 to be enclosed for the faculty appointed through duly constituted Selection Committee as per MGU norms.